

Andy Beshear GOVERNOR

## CABINET FOR HEALTH AND FAMILY SERVICES DEPARTMENT FOR COMMUNITY BASED SERVICES

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## PROTECTION AND PERMANENCY TRANSMITTAL LETTER, 25-21

**TO:** Service Region Administrators

Service Region Administrator Associates

Service Region Clinical Associates

Regional Program Specialists

Family Services Office Supervisors

FROM: Kelli Root, Assistant Director II

**DATE:** June 13, 2025

**SUBJECT**: SOP C9.2, C13.39, C13.39.1, and C13.39.2

This transmittal letter notifies staff of edits to the following Standard Operating Procedure (SOP) as a result of Senate Bill 26.

C9.2 Foster and Adoptive Home Applicant Assessment

C13.39 Relative and Non-Relative Independent Adoptions

C13.39.1 Independent Relative Adoptions

C13.39.2 Independent Non-Relative Adoption Application

If you have questions regarding this transmittal letter, please contact:

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